## **KEY PENINSULA BUSINESS ASSOCIATION**

Minutes for Dec. 7, 2018

Meeting called to order at 7:30am by Jud Morris

Present: Barb Heard, Jud Morris, Dick Kelly, Todd Rosenbach, Nancy Carr, Rosina Vertz, Scott Gallacher, Frank & Linda Grubaugh, , Laurie Ellis, Charles Ellis, Ed Robison, Eric Moreland, Matt Lester, and Donna Lester.

\*\*Upcoming Guest Speakers - Pierce County Council Update - Derek Young - Dec. 21 - 12:00pm El Sombrero Restaurant \*\*

Pierce County Executive - Bruce Dammeier - Jan. 18, 2019 - 12:00pm El Sombrero Restaurant\*\*

\*\*Evening Business Meeting - Jan. 8, 2019 - Blend Wine Shop\*\*

### **Agenda Approval**

It was MSC to approve the agenda.

## **Secretary's Report**

It was MSC to approve the minutes from Nov. 6, 2018 as presented.

## **Treasurer's Report**

Date was corrected to 12/01/2018. Ed Robison reported a net balance of \$5623.82. It was MSC to approve the report as corrected.

#### **Association Business**

Website Update

Jud received no suggestions. Todd and Scott will communicate directly with Rob H.

**Annual Dinner Update** 

Date is Feb. 4, 2019.

2019 Budget Approval

It was MSC to accept the budget as presented, which can be modified if and when needed.

### **Business Meeting Change Vote**

Going forward, it was MSC to change the business meetings to the first Tuesday evening of the month at 6:30pm and not defining the location as yet. The first business meeting of 2019 will be Jan. 8, 2019 at 6:30pm at Blend Wine Shop

### 2019 Officers Candidates and Vote

After voting, it was MSC to elect the following slate of nominated KPBA officers: Eric Moreland-President, Scott Gallacher-Vice President, Nancy Carr-Secretary, Linda Grubaugh-Treasurer. It was MSC to destroy the ballots after voting. Jud Morris and Ed Robison will be replaced by Eric Moreland and Linda Grubaugh as signers on the KPBA account at Sound Credit Union.

# **Individual Reports:**

All present gave a short report on their individual businesses.

Respectfully submitted, Barbara Heard Secretary dateretted Dec. 1, 2018

|                                |               | come V         | Demolat  | TDE 40: 1055   | DEDORT.                                       | 40141     |  |
|--------------------------------|---------------|----------------|--|--|---|-----------|--|
|                                | 2015 - 1      | Spent V        | Remaining  | TREASURER  |   | 12/1/1    |  |
|                                | 2018 Budget   | to date 8/2/18 |  | November 20  |   |           |  |
| Ordinary Income/Expense        |               |                |  | INCOME   | DUES  | \$0.0     |  |
| Income                         | 1             |                |  |  | DINNER  | \$0.0     |  |
| Annual Dinner                  |               |                |  |  | Misc  |           |  |
| Centerpiece Sales              | \$ 24.00      | \$ -           | \$ -   | TOTAL  |   | \$0.0     |  |
| Dessert Auction                | \$ 1,500.00   | \$ 1,045.00    | \$ -   | EXPENSES   |   | \$150.0   |  |
| Dinner Tickets                 | \$ 1,000.00   | \$ 1,225.00    | \$ -   |  |   |           |  |
| Silent Auction                 | \$ -          | \$ 2,510.00    | \$ -   | Total in bank  | Savings                                       | \$90.0    |  |
| Total Annual Dinner            | \$ 2,524.00   | \$ 4,780.00    | \$ -   |  | Checking                                      | \$5,533.8 |  |
| Annual Dues                    | \$ 8,000.00   | \$ 9,420.00    | \$ 150.00  |  | subtotal                                      | \$5,623.8 |  |
| Misc income                    |               | \$ 200.00      |  |  |   |           |  |
| Total Income                   | \$ 10,524.00  | \$ 14,400.00   | \$ 150.00  |  | Outstanding                                   | \$0.0     |  |
|                                |               |                |  | Net Balance  |   | \$5,623.8 |  |
| EXPENSES                       |               |                |  |  |   |           |  |
| Advertising                    |               |                |  |  |   |           |  |
| Christmas Ad                   | \$ 1,375.00   |                | \$ 1,375.00  |  |   |           |  |
| Advertising other              | \$ 1,000.00   | 1500           |  | x Mustard Seed   | d. KPP 4th July,                              | log show  |  |
| Total Advertising              | \$ 2,375.00   | 1500           | A Committee of the Comm |  |   |           |  |
|                                |               |                |  |  |   |           |  |
| Business Expenses              |               |                |  |  |   |           |  |
| Business Registration Fees     | \$ 10.00      | 10             | \$ -   | x  |   |           |  |
| Total Business                 | \$ 10.00      | 10             | \$ -   |  |   |           |  |
|                                |               |                |  |  |   |           |  |
| Community Events               |               |                |  | Art Walk, Hol  | lywood Night                                  |           |  |
| Event support                  | \$ 900.00     | \$ 1,675.00    | \$ (775.00)  |  | Livable Fair, Farm Tour, Political forum, PSI |           |  |
| Networking/Afterhours          | \$ 200.00     | 100            |  |  | agement even                                  |           |  |
| Roadside Cleanup               | \$ 400.00     | 269.72         |  |  | agement even                                  |           |  |
| Speaker Lunch                  | \$ 100.00     | 205.72         | \$ 100.00  | n  |   |           |  |
| Total Community Events         | \$ 1,600.00   | \$ 2,044.72    | \$ (444.72)  |  |   |           |  |
| Total Community Events         | \$ 1,000.00   | \$ 2,044.72    | \$ (444.72)  |  |   |           |  |
| Contract Services              |               |                |  |  |   |           |  |
| Accounting Fees                | \$ 360.00     | \$ 480.00      | \$ (120.00)  | will require \$300 m   | ore this year                                 |           |  |
| Total Contract Services        | \$ 360.00     | \$ 480.00      | \$ (120.00)  | will require \$500 m   | ore triis year                                |           |  |
| iotal Contract Services        | \$ 360.00     | \$ 480.00      | \$ (120.00)  |  |   |           |  |
| KPBA Annual Dinner             | \$ 2,500.00   | ć 2.402.2F     | \$ 7.75  | 6142 50 for a  |   | 02/04/10  |  |
| KFBA AIIIIdai Diiiilei         | \$ 2,500.00   | \$ 2,492.25    | \$ 7.75  | x \$142.50 for fo  | eservation for                                | 02/04/19  |  |
| Marketing                      |               | ¢ 500.00       | ć /500.00\   | Description of the last of the |   |           |  |
| Marketing                      |               | \$ 598.00      | \$ (598.00)  |  |   |           |  |
| Brochures                      | \$ 2,500.00   | \$ 2,796.54    |  | x  |   |           |  |
| Total marketing                | \$ 2,500.00   | \$ 3,394.54    | \$ (894.54)  |  |   |           |  |
| 0                              |               |                |  |  |   |           |  |
| Operations                     | A 225.55      | 400            | A  |  |   |           |  |
| Dues Chamber of Commerce       | \$ 225.00     | 100            |  |  |   |           |  |
| Memorial                       | \$ 100.00     | 100            |  |  |   |           |  |
| Insurance - Liability, D and O | \$ 500.00     | \$ 431.00      | \$ 69.00   | reprogrammable   |   |           |  |
| РО Вох                         | \$ 71.00      | \$ 62.00       | \$ 9.00  |  |   |           |  |
| Postage, Mailing Service       | \$ 175.00     |                | \$ 175.00  |  |   |           |  |
| Supplies                       | \$ 100.00     |                | \$ 100.00  |  |   |           |  |
| Website/social media           | \$ 1,200.00   | 922.55         |  |  |   |           |  |
| Total Operations               | \$ 2,371.00   | 1615.55        | \$ 755.45  |  |   |           |  |
| Scholarships                   | \$ 3,000.00   | \$ 3,000.00    | \$ -   | Increased to \$3000  | 3/2/18  |           |  |
|                                |               |                |  |  |   |           |  |
| Total Expenses                 | \$ 14,716.00  | \$ 14,537.06   | \$ 178.94  |  |   |           |  |
| Net budget                     | \$ (4,192.00) |                | \$ (4,329.06)  |  |   |           |  |
| Carryover from prior year      | \$ 5,239.88   | \$ 5,239.88    | \$ -   |  |   |           |  |
| fear end balnce                | \$ 1,047.88   | \$ 5,102.82    |  |  |   |           |  |